



## Form No. MGT-7

### Annual Return (other than OPCs and Small Companies)

[Pursuant to sub-section (1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]

Form language



English



Hindi

[Refer instruction kit for filing the form](#)

Registration and  
other details

Turnover and  
other details

Attachment &  
Declaration

Review & Submit

*All fields marked in \* are mandatory*

#### I REGISTRATION AND OTHER DETAILS

i \*Corporate Identity Number (CIN)

OR

Enter Company Name to find CIN

L24239MH1988PLC047759

Search Here



ii (a) \*Financial year for which  
the annual return is being  
filed (From date)

01/01/2025

(b) \*Financial year for which  
the annual return is being  
filed (To date)

31/03/2026

(c) \*Type of Annual filing



Original



Revised

31/03/2020

31/03/2020

iii

| Particulars               | As on filing date               | As on the financial year end date |
|---------------------------|---------------------------------|-----------------------------------|
| Name of the company       | SYNCOM FORMULATIONS (IN         | SYNCOM FORMULATIONS (INI          |
| Registered office address | 7, Niraj Industrial Estate, Ofi | 7, Niraj Industrial Estate, Ofi   |
| Latitude details          | 19.120293                       | 19.120293                         |
| Longitude details         | 72.872764                       | 72.872764                         |

(a) \*Photograph of the registered office of the Company showing external building and name prominently visible

Max 2 MB

Choose File

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reg\_office.pdf

(b) \*Permanent Account  
Number (PAN) of the company

AAFCS6794R

(c) \*e-mail ID of the company

\*\*\*\*\*ce@sfil.in

(d) \*Telephone number with STD  
code

07312560458

(e) Website

www.syncomformulations.com

iv \*Date of Incorporation

21/06/1988

v (a) \*Class of Company (as on  
the financial year end date)

*Public company*

(b) \*Category of the Company  
(as on the financial year end  
date)

*Company limited by shares*

(c) \*Sub-category of the  
Company (as on the financial  
year end date)

*Non-government company*

vi \*Whether company is having share capital (as on the financial year end date)

☒ Yes ☐ No

vii (a) Whether shares listed on recognized Stock Exchange(s)

☒ Yes ☐ No

(b) Details of stock exchanges where shares are listed

ix) Details of stock exchanges where shares are listed

| S. No.     | Stock Exchange Name         | Code                          |
|------------|-----------------------------|-------------------------------|
| 1          | Bombay Stock Exchange (BSI  | A1 - Bombay Stock Exchange    |
| 2          | National Stock Exchange (NS | A1024 - National Stock Exchai |
| Enter Here | Select                      | Enter Here                    |
| Enter Here | Select                      | Enter Here                    |

viii Number of Registrar and Transfer Agent 1

| CIN of the Registrar and Transfer Agent | Name of the Registrar and Transfer Agent | Registered office address of the Registrar and Transfer Agents | SEBI registration number of Registrar and Transfer Agent |
|-----------------------------------------|------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------|
| U74140MP1985PTC00                       | ANKIT CONSULTANCY                        | 60,PARDESHIPURA E                                              | Enter Here                                               |

ix \* (a) Whether Annual general meeting (AGM) held

☐ Yes ☒ No

(c) Due date of AGM

30/09/2026

(d) Whether any extension for AGM granted

☐ Yes ☒ No

(g) Specify the reasons for not holding the same

AGM Date: 30 Sep 2026

Save

## II PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

i \*Number of business activities

2

| S. No | Main Activity group code | Description of Main Activity group | Business Activity Code | Description of Business Activity | % of turnover of the company |
|-------|--------------------------|------------------------------------|------------------------|----------------------------------|------------------------------|
| 1     | C                        | Manufactur                         | 21                     | Manufactur                       | 93                           |
| 1     | G                        | Wholesale c                        | 46                     | Wholesale t                      | 7                            |

## III PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

i \*No. of Companies for which information is to be given 3

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Save

IV SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

i SHARE CAPITAL

(a) Equity share capital

| Particulars                               | Authorised Capital | Issued capital | Subscribed capital | Paid Up capital |
|-------------------------------------------|--------------------|----------------|--------------------|-----------------|
| Total number of equity shares             | 950000000.00       | 940000000.00   | 940000000.00       | 940000000.00    |
| Total amount of equity shares (in rupees) | 950000000.00       | 940000000.00   | 940000000.00       | 940000000.00    |

Number of classes 1

Delete



| <b>Class of shares</b><br>EQUITY           | <b>Authorised Capital</b> | <b>Issued capital</b> | <b>Subscribed Capital</b> | <b>Paid Up capital</b> |
|--------------------------------------------|---------------------------|-----------------------|---------------------------|------------------------|
| Number of equity shares                    | 950000000                 | 940000000             | 940000000                 | 940000000              |
| Nominal value per share (in rupees)        | 1                         | 1                     | 1                         | 1                      |
| Total amount of equity shares (in rupees ) | 950000000.00              | 940000000.00          | 940000000                 | 940000000              |

**(b) Preference share capital**

| <b>Particulars</b>                            | <b>Authorised Capital</b> | <b>Issued capital</b> | <b>Subscribed capital</b> | <b>Paid Up capital</b> |
|-----------------------------------------------|---------------------------|-----------------------|---------------------------|------------------------|
| Total number of preference shares             | 0.00                      | 0.00                  | 0.00                      | 0.00                   |
| Total amount of preference shares (in rupees) | 0.00                      | 0.00                  | 0.00                      | 0.00                   |

Number of classes                      0

**(c) Unclassified share capital**

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

**(d) Break-up of paid-up share capital**

| Particulars                         | Number of shares |          |          | Total Nominal Amount | Total Paid-up amount | Total premium |
|-------------------------------------|------------------|----------|----------|----------------------|----------------------|---------------|
|                                     | Physical         | DEMAT    | Total    |                      |                      |               |
| <b>(i) Equity shares</b>            |                  |          |          |                      |                      |               |
| <b>At the beginning of the year</b> | 2517180          | 9374828  | 9400000  | 9400000              | 9400000              |               |
| <b>Increase during the year</b>     | 0.00             | 77500.00 | 77500.00 | 77500.00             | 77500.00             | 0             |
| i Public Issues                     | 0                | 0        | 0.00     | 0                    | 0                    | Enter Here    |
| ii Rights issue                     | 0                | 0        | 0.00     | 0                    | 0                    | Enter Here    |

|                                                 |   |       |          |       |       |           |
|-------------------------------------------------|---|-------|----------|-------|-------|-----------|
| iii Bonus issue                                 | 0 | 0     | 0.00     | 0     | 0     | Enter Her |
| iv Private Placement/<br>Preferential allotment | 0 | 0     | 0.00     | 0     | 0     | Enter Her |
| v ESOPs                                         | 0 | 0     | 0.00     | 0     | 0     | Enter Her |
| vi Sweat equity shares allotted                 | 0 | 0     | 0.00     | 0     | 0     | Enter Her |
| vii Conversion of Preference share              | 0 | 0     | 0.00     | 0     | 0     | Enter Her |
| viii Conversion of Debentures                   | 0 | 0     | 0.00     | 0     | 0     | Enter Her |
| ix GDRs/ADRs                                    | 0 | 0     | 0.00     | 0     | 0     | Enter Her |
| x Others, specify<br>CONVERSION                 | 0 | 77500 | 77500.00 | 77500 | 77500 | Enter Her |

|                                     |          |         |          |          |          |            |
|-------------------------------------|----------|---------|----------|----------|----------|------------|
| <b>Decrease during the year</b>     | 77500.00 | 0.00    | 77500.00 | 77500.00 | 77500.00 | 0          |
| i Buy-back of shares                | 0        | 0       | 0.00     | 0        | 0        | Enter Here |
| ii Shares forfeited                 | 0        | 0       | 0.00     | 0        | 0        | Enter Here |
| iii Reduction of share capital      | 0        | 0       | 0.00     | 0        | 0        | Enter Here |
| iv Others, specify<br>CONVERSION    | 77500    | 0       | 77500.00 | 77500    | 77500    | Enter Here |
| <b>At the end of the year</b>       | 2439680  | 9375603 | 9400000  | 9400000  | 9400000  |            |
| <b>(ii) Preference shares</b>       |          |         |          |          |          |            |
| <b>At the beginning of the year</b> | 0        | 0       | 0.00     | 0        | 0        |            |
| <b>Increase during the year</b>     | 0.00     | 0.00    | 0.00     | 0.00     | 0.00     | 0          |
| i Issues of                         | -        | -       | -        | -        | -        |            |

|                                           |      |      |      |      |      |           |
|-------------------------------------------|------|------|------|------|------|-----------|
| shares                                    | 0    | 0    | 0.00 | 0    | 0    | Enter Her |
| ii Re-<br>issue of<br>forfeited<br>shares | 0    | 0    | 0.00 | 0    | 0    | Enter Her |
| iii Others,<br>specify<br>0               | 0    | 0    | 0.00 | 0    | 0    | Enter Her |
| <b>Decrease<br/>during<br/>the year</b>   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0         |
| i<br>Redempti<br>on of<br>shares          | 0    | 0    | 0.00 | 0    | 0    | Enter Her |
| ii Shares<br>forfeited                    | 0    | 0    | 0.00 | 0    | 0    | Enter Her |
| iii<br>Reduction<br>of share<br>capital   | 0    | 0    | 0.00 | 0    | 0    | Enter Her |
| iv Others,<br>specify<br>0                | 0    | 0    | 0.00 | 0    | 0    | Enter Her |
| <b>At the<br/>end of<br/>the year</b>     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |           |

ISIN of the equity shares of the company

INE312C01025

ISIN field is enabled and mandatory if 'Class of Company' is 'Public' and any value greater than zero is entered in fields (i) to (x) under 'Increase during the year – Equity shares.

ii Details of stock split/consolidation during the year (for each class of shares)

0

**iii Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company)**

☐ Nil

Number of transfers

1

**Attachments:**

1. Details of shares/Debentures Transfers

Max 2 MB

[Template](#)

[Choose File](#)

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Transfer Details (3).xlsm

**iv Debentures (Outstanding as at the end of financial year)**

**(a) Non-convertible debentures**

\*Number of classes

0

**(b) Partly convertible debentures**

\*Number of classes                      0

**(c) Fully convertible debentures**

\*Number of classes                      0

**(d) Summary of Indebtedness**

| Particulars                | Outstanding as<br>at the<br>beginning of<br>the year | Increase during<br>the year | Decrease<br>during the year | Outstanding as<br>at the end of the<br>year |
|----------------------------|------------------------------------------------------|-----------------------------|-----------------------------|---------------------------------------------|
| Non-convertible debentures | 0.00                                                 | 0.00                        | 0.00                        | 0.00                                        |
| Partly convertible         | 0.00                                                 | 0.00                        | 0.00                        | 0.00                                        |



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Form language



English



Hindi

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Registration and  
other details

Turnover and  
other details

Attachment &  
Declaration

Review & Submit

#### V Turnover and net worth of the company (as defined in the Companies Act, 2013)

i \*Turnover

4865728000

ii \* Net worth of the Company

4062459117

#### VI SHARE HOLDING PATTERN

##### A Promoters

| S. | Category | Equity | Preference |
|----|----------|--------|------------|
|----|----------|--------|------------|

| No | Category                                | Holding          |            | Reference        |            |
|----|-----------------------------------------|------------------|------------|------------------|------------|
|    |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|    | (i) Indian                              | 392286474        | 41.73      | 0                | 0.00       |
|    | (ii) Non-resident Indian (NRI)          | 0                | 0.00       | 0                | 0.00       |
|    | (iii) Foreign national (other than NRI) | 0                | 0.00       | 0                | 0.00       |
| 2  | Government                              |                  |            |                  |            |
|    | (i) Central Government                  | 0                | 0.00       | 0                | 0.00       |
|    | (ii) State Government                   | 0                | 0.00       | 0                | 0.00       |
|    | (iii) Government companies              | 0                | 0.00       | 0                | 0.00       |
| 3  | Insurance companies                     | 0                | 0.00       | 0                | 0.00       |
| 4  | Banks                                   | 0                | 0.00       | 0                | 0.00       |
| 5  | Financial                               | 0                | 0.00       | 0                | 0.00       |

|    |                                      |            |       |      |      |
|----|--------------------------------------|------------|-------|------|------|
|    | institutions                         | 0          | 0.00  | 0    | 0.00 |
| 6  | Foreign institutional investors      | 0          | 0.00  | 0    | 0.00 |
| 7  | Mutual funds                         | 0          | 0.00  | 0    | 0.00 |
| 8  | Venture capital                      | 0          | 0.00  | 0    | 0.00 |
| 9  | Body corporate (not mentioned above) | 83061125   | 8.84  | 0    | 0.00 |
| 10 | Others<br>Enter Here                 | 0          | 0.00  | 0    | 0.00 |
|    | <b>Total</b>                         | 475347599. | 50.57 | 0.00 | 0    |

Total number of shareholders (promoters)

13

#### **B Public/Other than promoters**

| S. No | Category | Equity           |            | Preference       |            |
|-------|----------|------------------|------------|------------------|------------|
|       |          | Number of shares | Percentage | Number of shares | Percentage |

|   |                                         |           |       |   |      |
|---|-----------------------------------------|-----------|-------|---|------|
| 1 | Individual/Hindu Undivided Family       |           |       |   |      |
|   | (i) Indian                              | 424449280 | 45.15 | 0 | 0.00 |
|   | (iii) Foreign national (other than NRI) | 2012005   | 0.21  | 0 | 0.00 |
|   | (ii) Non-resident Indian (NRI)          | 17004948  | 1.81  | 0 | 0.00 |
| 2 | Government                              |           |       |   |      |
|   | (i) Central Government                  | 7000      | 0.00  | 0 | 0.00 |
|   | (ii) State Government                   | 0         | 0.00  | 0 | 0.00 |
|   | (iii) Government companies              | 0         | 0.00  | 0 | 0.00 |
| 3 | Insurance companies                     | 0         | 0.00  | 0 | 0.00 |
| 4 | Banks                                   | 0         | 0.00  | 0 | 0.00 |
| 5 | Financial institutions                  | 0         | 0.00  | 0 | 0.00 |
| 6 | Foreign institutional investors         | 0         | 0.00  | 0 | 0.00 |

|    |                                      |             |       |      |      |
|----|--------------------------------------|-------------|-------|------|------|
| 7  | Mutual funds                         | 19863       | 0.00  | 0    | 0.00 |
| 8  | Venture capital                      | 0           | 0.00  | 0    | 0.00 |
| 9  | Body corporate (not mentioned above) | 4500        | 0.00  | 0    | 0.00 |
| 10 | Others<br>Others                     | 21154805    | 2.25  | 0    | 0.00 |
|    | <b>Total</b>                         | 464652401.0 | 49.42 | 0.00 | 0    |

Total number of shareholders (other than promoters)

431677

Total number of shareholders (Promoters + Public/Other than promoters)

431690.00

Breakup of total number of shareholders (Promoters + Other than promoters)

| Sl. No | Category |  |
|--------|----------|--|
|        |          |  |

|   |                          |           |
|---|--------------------------|-----------|
| 1 | Individual – Female      | 200000    |
| 2 | Individual – Male        | 100000    |
| 3 | Individual – Transgender | 0         |
| 4 | Other than individuals   | 131690    |
|   | <b>Total</b>             | 431690.00 |

## VII NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS

### [Details, Promoters, Members (other than promoters), Debenture holders]

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 13                           | 13                     |
| Members (other than promoters) | 494150                       | 484516                 |
| Debenture holders              | 0                            | 0                      |

## VIII DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

## A Composition of Board of Directors

| Category                                | Number of directors at the beginning of the year |               | Number of directors at the end of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------------|--------------------------------------------------|---------------|--------------------------------------------|---------------|--------------------------------------------------------------|---------------|
|                                         | Executive                                        | Non-executive | Executive                                  | Non-executive | Executive                                                    | Non-executive |
| <b>A Promoter</b>                       | 2                                                | 0             | 2                                          | 0             | 22.63                                                        | 0             |
| <b>B Non-Promoter</b>                   | 1                                                | 3             | 1                                          | 3             | 0.00                                                         | 0.00          |
| i Non-Independent                       | 1                                                | 0             | 1                                          | 0             | 0                                                            | 0             |
| ii Independent                          | 0                                                | 3             | 0                                          | 3             | 0                                                            | 0             |
| <b>C Nominee Directors representing</b> | 0                                                | 0             | 0                                          | 0             | 0.00                                                         | 0.00          |
| i. Banks and FIs                        | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| ii Investing institutions               | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |
| iii Government                          | 0                                                | 0             | 0                                          | 0             | 0                                                            | 0             |

|                        |   |   |   |   |       |      |
|------------------------|---|---|---|---|-------|------|
| iv Small share holders | 0 | 0 | 0 | 0 | 0     | 0    |
| v Others               | 0 | 0 | 0 | 0 | 0     | 0    |
| <b>Total</b>           | 3 | 3 | 3 | 3 | 22.63 | 0.00 |

\*Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

8

**B (i) Details of directors and Key managerial personnel as on the closure of financial year**

| <b>Name</b>     | <b>DIN/PAN</b> | <b>Designation</b>  | <b>Number of equity shares held</b> | <b>Date of cessation (after closure of financial year : If any)</b> |
|-----------------|----------------|---------------------|-------------------------------------|---------------------------------------------------------------------|
| ANKIT KEDARMA   | 02359461       | Whole-time director | 46886420                            | DD/MM/Y                                                             |
| VIJAY SHANKARI  | 00023027       | Managing director   | 98554595                            | 11/08/2020                                                          |
| KEDARMAL SHARMA | 00023050       | Whole-time director | 116926120                           | 11/08/2020                                                          |
| RUCHI JINDAL    | 09633465       | Director            | 0                                   | DD/MM/Y                                                             |

|                |            |              |        |            |
|----------------|------------|--------------|--------|------------|
| ROSHNI KUMAR L | 00000100   | Director     | 0      | DD/MM/Y'   |
| RITESH KUMAR L | 10275445   | Director     | 0      | DD/MM/Y'   |
| ANKIT JAIN     | 05341403   | Director     | 0      | DD/MM/Y'   |
| VAISHALI AGRAV | BDNPD1078C | Company Secy | 0      | DD/MM/Y'   |
| RAHUL VIJAY BA | AIQPB2222B | CFO          | 169500 | 11/08/2020 |

**B (ii) \*Particulars of change in director(s) and Key managerial personnel during the year**

4

| Name            | DIN/PAN    | Designation at the beginning / during the financial year | Date of appointment/ change in designation/ cessation | Nature of change (Appointment/ Change in designation/ Cessation) |
|-----------------|------------|----------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|
| ANKIT KEDARMA   | 02359461   | Whole-time dir                                           | 09/08/2025                                            | Change in d                                                      |
| RAHUL VIJAY BA  | AIQPB2222B | CFO                                                      | 09/08/2025                                            | Appointmen                                                       |
| RINKI ANKIT BAN | 06946754   | Whole-time dir                                           | 08/08/2025                                            | Cessation                                                        |

|               |          |                |            |             |
|---------------|----------|----------------|------------|-------------|
| KEDARMAL SHAI | 00023050 | Whole-time dir | 08/08/2025 | Change in d |
|---------------|----------|----------------|------------|-------------|

IX MEETINGS OF MEMBERS/CLASS OF MEMBERS/ BOARD/ COMMITTEES OF THE BOARD OF DIRECTORS -

A MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

\*Number of meetings held

1

|                   |                 |
|-------------------|-----------------|
| Download<br>Excel | Upload<br>Excel |
|-------------------|-----------------|

B BOARD MEETINGS

\*Number of meetings held

6

|                   |                 |
|-------------------|-----------------|
| Download<br>Excel | Upload<br>Excel |
|-------------------|-----------------|

C COMMITTEE MEETINGS

Number of meetings held

13

|  |  |
|--|--|
|  |  |
|--|--|

D ATTENDANCE OF DIRECTORS

| Board Meetings                                           |                             |                 | Committee Meetings                                       |                             |                 | Wh<br>AG<br>D |
|----------------------------------------------------------|-----------------------------|-----------------|----------------------------------------------------------|-----------------------------|-----------------|---------------|
| Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance | Number of Meetings which director was entitled to attend | Number of Meetings attended | % of attendance |               |
| 4                                                        | 4                           | 100             | 1                                                        | 1                           | 100             | Ei            |
| 6                                                        | 6                           | 100             | 4                                                        | 4                           | 100             | Ei            |
| 6                                                        | 6                           | 100             | 1                                                        | 1                           | 100             | Ei            |
| 6                                                        | 6                           | 100             | 9                                                        | 9                           | 100             | Ei            |
| 6                                                        | 6                           | 100             | 9                                                        | 9                           | 100             | Ei            |
| 6                                                        | 6                           | 100             | 9                                                        | 9                           | 100             | Ei            |

Save

## X REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

☐ Nil

A \*Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

Enter Here

| S. No. | Name       | Designation | Gross salary | Commission | Stock Option/<br>Sweat equity | Others     | Total amount |
|--------|------------|-------------|--------------|------------|-------------------------------|------------|--------------|
| 1      | Enter Here | Enter Here  | Enter Here   | Enter Here | Enter Here                    | Enter Here | 0.00         |
|        | Total      |             | 0.00         | 0.00       | 0.00                          | 0.00       | 0.00         |

B \*Number of CEO, CFO and Company secretary whose remuneration details to be entered

Enter Here

| S. No. | Name | Designation | Gross salary | Commission | Stock Option/<br>Sweat equity | Others | Total amount |
|--------|------|-------------|--------------|------------|-------------------------------|--------|--------------|
|--------|------|-------------|--------------|------------|-------------------------------|--------|--------------|

|   |              |                |         |         |         |         |      |
|---|--------------|----------------|---------|---------|---------|---------|------|
| 1 | Enter ₹      | <i>Enter ₹</i> | Enter ₹ | Enter ₹ | Enter ₹ | Enter ₹ | 0.00 |
|   | <b>Total</b> |                | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 |

C \*Number of other directors whose remuneration details to be entered

Enter Here

| S. No. | Name         | Designation    | Gross salary | Commission | Stock Option/<br>Sweat equity | Others  | Total amount |
|--------|--------------|----------------|--------------|------------|-------------------------------|---------|--------------|
| 1      | Enter ₹      | <i>Enter ₹</i> | Enter ₹      | Enter ₹    | Enter ₹                       | Enter ₹ | 0.00         |
|        | <b>Total</b> |                | 0.00         | 0.00       | 0.00                          | 0.00    | 0.00         |

## XI MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

A \*Whether the company has made compliances and disclosures in respect of applicable provisions of the Companies Act, 2013 during the year

☐ Yes ☐ No

B If No, give reasons/observations

Enter Here

XII PENALTY AND PUNISHMENT – DETAILS THEREOF

A \*DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON  
COMPANY/DIRECTORS/OFFICERS

☐

Enter Here

Nil

| Name of the company/<br>directors/ officers | Name of the court/ concerned<br>Authority | Date of Order |
|---------------------------------------------|-------------------------------------------|---------------|
| Enter Here                                  | Enter Here                                | DD/MM/YYYY    |

B \*DETAILS OF COMPOUNDING OF  
OFFENCES

☐

Enter Here

Nil

| Name of the Act and section<br>under which offence<br>committed | Particulars of offence | Amount of compounding (in<br>rupees) |
|-----------------------------------------------------------------|------------------------|--------------------------------------|
| Enter Here                                                      | Enter Here             | Enter Here                           |

XIII Details of Objections / Disputes / Appeals